| UNITED STATES DEPARTMENT OF THE INTERIOR<br>NATIONAL PARK SERVICE  |  | FOR NPS USE ONLY<br>RECEIVED<br>DATE ENTERED   |   |  |
|--|--|--|---|--|
| ATIONAL REGISTER OF HISTORIC PLACES<br>INVENTORY NOMINATION FORM   |  |  |   |  |
| SEE I  |  |  | NATIONAL REGISTER FORM<br>PLICABLE SECTIONS                                       | 'S   |
| NAME   |  |  |   |  |
| HISTORIC   | aron Lutheran Ch                               | urch and Cemetery  | · · ·   |  |
| AND/OR COMMON  |  | ·6   |   | у<br>1 — 1   |
| LOCATION   | E side of Stat                                 | e Route 42; SW of  | intersection of State F   | Routes 42  |
| STREET & NUMBER  | • •  |  | •   |  |
| CITY, TOWN   |  |  | NOT FOR PUBLICATION<br>CONGRESSIONAL DIST   |  |
| Cere   | S  |  | Ninth (William C. V   | and the second s |
| STATE  | inia   | CODE<br>51   | COUNTY<br>Bland   | CODE<br>021  |
| STREET & NUMBER<br>3<br>CITY, TOWN   | irginia Synod, I<br>17 Washington Av<br>wanoke | YES: RESTRICT<br>XYES: UNRESTR<br>NO<br>wheran Church in<br>venue, SW<br>VICINITY OF | AGRICULTURE     COMMERCIAL GRESS - EDUCATIONAL LE - ENTERTAINMENT ED - GOVERNMENT | SCIENTIF<br>TRANSPO<br>XOTHER  |
| REGISTRY OF DEEDS, E<br>STREET & NUMBER  | TC. 'Bland County                              | Courthouse   |   |  |
| CITY, TOWN   | Bland  |  | STATE<br>Virginia   |  |
| <b>REPRESEN</b>  |  | <b>KISTING SURV</b>  |   |  |
| TÎTLE  |  | dmarks Commission  |   |  |
| and the second |  |  | <u>.</u>  | · · ·  |
| DATE 1973,   | 1978   | _ FE   | DERAL X_STATECOUNTYLOCA   | ł  |

## **DESCRIPTION**

|                             | CONDITION                          | CHECK ONE                    | CHECK ONE                    |  |
|-----------------------------|------------------------------------|------------------------------|------------------------------|--|
| EXCELLENT<br>X_GOOD<br>FAIR | DETERIORATED<br>RUINS<br>UNEXPOSED | <u>XUNALTERED</u><br>ALTERED | XORIGINAL SITE<br>MOVED DATE |  |

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE Sharon Lutheran Church and Cemetery are situated on the edge of the tiny village of Ceres. Like most of the German cemeteries of Southwest Virginia, Sharon Cemetery is set on a knoll amidst rolling farmlands. The present frame church probably dates from 1883, when it was built as a union church for the Presbyterians and Lutherans of Ceres. This church is four bays long, with round-arched, stained-glass windows; a square tower with a bell-cast pyramidal roof and cross finial projects from the center of the gable-end entrance facade. The exterior of Sharon Church has been covered with aluminum siding, but the interior remains as it was built. Golden-oak, Gothic-style pews are set in an arc, facing the oak Eastlakestyle rail and the shallow chancel. A gold-painted, Eastlake-style chandelier and an apparently locally made mid-19th-century table are among the other furnishings of interest.

Of principal interest, however, is the cemetery, which contains a significant collection of rare Germanic gravestones which are stylistically related to those found in the outlying churches of the Wythe County German settlements. Specifically, the stones here suggest that they were made by the same hand or hands that produced those at Zion and Kimberling churches in Wythe County and Central Church, Burke's Garden, in Tazewell County. There are approximately 50 to 60 of these stones, in various states of preservation, and they comprise 15 to 25 percent of the total stones in the cemetery. These stones display characteristic features of traditional German stone carving in the area--they are very thick sandstone slabs, are decorated on both sides and often on their edges, and are often fancifully shaped, with multiple-lobed tops. Their inscriptions are normally framed with heavy raised moldings, and standard decorative motifs include six- and eight-petaled flowers, hearts, vines, and abstract geometrical shapes. The most striking and one of the best-preserved monuments in the cemetery is the HG stone. This tall slab, like most others in the cemetery, was so lightly inscribed that its legend has weathered away. In contrast, however, the decoration on the marker is strongly molded and has weathered well. The body of the HG stone is rectangular, as most are, while the central top element is shaped like the top half of a heart and bordered by a strong roll molding. On the front, this upper lobe contains the initials HG, probably for Groseclose, a family name prominently represented in the cemetery. A bold rectangular border encloses the panel where the inscription was, and its stiles are carried down to grade. Beneath the bottom rails of the panel is a scalloped device which, like similar devices used in 17th- and 18th-century New England designs, is probably intended to represent a pall. Some variation of this motif was commonly used on many of the Wythe County groups of stones. Beneath the pall is a large, plain heart. The reverse of the stone is occupied by a central vertical vine with a round, almost invisible, flower at the top.

There are several late 19th- and early 20th-century stones of interest, including a pair with unattached conch shells set on top and another, marking the grave of E. M. Groseclose (d. 1915), depicting the gates of heaven.

DU/MTP

## BOUNDARY JUSTIFICATION:

The register boundaries on the west, south, and east follow those for the church and cemetery shown on the U.S.G.S. Garden Mountain 7.5' quadrangle. On the north, the boundaries follow State Route 42.

## 8 SIGNIFICANCE

|                    | • • • •                             |                         |                        | · · · · · · · · · · · · · · · · · · · |
|--------------------|-------------------------------------|-------------------------|------------------------|---------------------------------------|
| PERIOD             | A                                   | REAS OF SIGNIFICANCE CH | IECK AND JUSTIFY BELOW | •                                     |
| PREHISTORIC        | ARCHEOLOGY-PREHISTORIC              | COMMUNITY PLANNING      | LANDSCAPE ARCHITECTURE |                                       |
|                    | ARCHEOLOGY-HISTORIC                 | CONSERVATION            | LAW                    | SCIENCE                               |
| 1500-1599          | AGRICULTURE                         | ECONOMICS               | UTERATURE              |                                       |
|                    | ARCHITECTURE                        | EDUCATION               | MILITARY               | SOCIAL/HUMANITARIAN                   |
|                    | X_ART                               | ENGINEERING             | MUSIC                  | THEATER                               |
| <u>X</u> 1800-1899 | COMMERCE                            | XEXPLORATION/SETTLEMENT | PHILOSOPHY             | TRANSPORTATION                        |
| <u>X</u> 1900-     | COMMUNICATIONS                      | INDUSTRY<br>INVENTION   | POLITICS/GOVERNMENT    | OTHER (SPECIFY)                       |
| SPECIFIC DAT       | ES cemetery: 1817-1<br>church: 1883 | 978 BUILDER/ARCH        | HITECT                 |                                       |

## STATEMENT OF SIGNIFICANCE

Sharon Lutheran Church and Cemetery descend from the large-scale German settlement of Wythe County and more specifically from a union church established here in 1821. The cemetery is one of a handful of sites in Southwest Virginia where significant numbers of Germanic gravestones are preserved. The gravestones are especially important documents of the rich material folk culture of these settlers, because, unlike domestic examples, they are visible to the public. The present church structure dates from 1883 and retains a handsome, little-altered, country-Gothic interior in the Eastlake manner.

Germans first came to Wythe County in the late 18th century, settling at Wytheville and fanning out to the south and west of there. St. John's in Wytheville was their principal church, but soon smaller churches were set up in the outlying areas, including Zion (Crippled Creek) and Kimberling churches in Wythe County and Sharon Church. As in the case of Sharon Church, for which land was given by Jacob Groseclose, a Presbyterian, and Jacob Kimberling, a Lutheran, in 1817, often the tiny Lutheran congregations shared their buildings with German Reformed groups or even with non-German denominational groups like the Presbyterians and Methodists. At Sharon, this arrangement continued for the rest of the 19th century. When the log church of 1821 was replaced by a brick church in 1856, it was still used both by the Lutherans and by the New School Presbyterians. Again, in 1883, when the present structure was erected, the building remained a union church. It was only in 1911 that the Presbyterians built their own structure.

For the Lutherans, early pastors were George D. Flohr (d. 1826) of St. John's Church in Wytheville and Nehemiah Bonham, who also served the Burke's Garden congregation. It is not surprising, therefore, that the stylistic ties among the gravestones of the three counties should be so close, given their identity of personnel. Sharon Lutherans were charter members of the Synod of Southwest Virginia, while her Presbyterians were organized in 1827 under the Abingdon Presbytery.

DU/MTP

| Bland County Centennial Corporation. History of Bland  |   |
|--|---|
|  |   |
| Cassell, C. W.; Finch, W. J.; and Henkel, E. O., eds. H<br>Virginia and East Tennessee. Strasburg, Va., 1930   |   |
| Wust, Klaus. Folk Art in Stone. Edinburg, Va., 1930.   |   |
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|  |   |
|  |   |
| <b>IOGEOGRAPHICAL DATA</b>   | .*  |
| ACREAGE OF NOMINATED PROPERTY 4 ACTES  |   |
| QUADRANGLE NAME Garden Mountain, Va.   | QUADRANGLE SCALE 1:24000  |
| A[1,7] [4]6,8]9,0,0] [4,0]9,6[5,2,0] B   |   |
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|  |   |
| ELI LILLI LILLI FLI  |   |
|  |   |
| VERBAL BOUNDARY DESCRIPTION Beginning at a point on N  | E side of private drive and S side of   |
| State Route 42,2000' WSW of intersection of State Route  | s 625 and 42; thence following NE side  |
| of said drive, first NE, then SE, then S to SE boundary  | of cemetery; thence following said  |
| cemetery boundary approximately 500' SW; thence followi  | G.STATE OR COUNTY BOUNDABIES  |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPIN<br>and continuing in a NW direction to S side of Route 42;  | thence extending along said side of   |
| said route NE for about 400' to point of origin COUNTY   | CODE  |
| STATE CODE COUNTY  | CODE  |
| STATE CODE COUNTY  |   |
| FORM PREPARED BY   |   |
| NAME / TITLE   |   |
| Virginia Historic Landmarks Commission St  | aff   |
| ORGANIZATION   | DATE<br>November 1978   |
| trive in in Itishewis, Isendaranka, Commission   |   |
| Virginia Historic Landmarks Commission   |   |
| Virginia Historic Landmarks Commission<br>STREET & NUMBER<br>221 Governor Street   | TELEPHONE<br>(804) 786-3144   |
| STREET & NUMBER<br>221 Governor Street<br>CITY OR TOWN   | TELEPHONE<br>(804) 786-3144<br>STATE  |
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| STREET & NUMBER<br>221 Governor Street<br>CITY OR TOWN   | TELEPHONE<br>(804) 786-3144<br>STATE<br>Virginia 23219  |
| STREET & NUMBER<br>221 Governor Street<br>CITY OR TOWN<br>Richmond   | TELEPHONE<br>(804) 786-3144<br>STATE<br>Virginia 23219<br>CERTIFICATION   |
| STREET & NUMBER<br>221 Governor Street<br>CITY OR TOWN<br>Richmond<br>STATE HISTORIC PRESERVATION OFFICER  | TELEPHONE<br>(804) 786-3144<br>STATE<br>Virginia 23219<br>CERTIFICATION   |
| STREET & NUMBER<br>221 Governor Street<br>CITY OR TOWN<br>Richmond<br><b>STATE HISTORIC PRESERVATION OFFICER</b><br>THE EVALUATED SIGNIFICANCE OF THIS PROPERTY<br>NATIONAL  | TELEPHONE<br>(804) 786-3144<br>STATE<br>Virginia 23219<br>CERTIFICATION<br>WITHIN THE STATE IS:<br>LOCAL  |
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| STREET & NUMBER<br>221 Governor Street<br>CITY OR TOWN<br>Richmond<br><b>STATE HISTORIC PRESERVATION OFFICER</b><br>THE EVALUATED SIGNIFICANCE OF THIS PROPERTY<br>NATIONAL<br>As the designated State Historic Preservation Officer for the National Historic Pre-<br>hereby nominate this property for inclusion in the National Register and certific | TELEPHONE<br>(804) 786-3144<br>STATE<br>Virginia 23219<br>CERTIFICATION<br>WITHIN THE STATE IS:<br>LOCAL<br>eservation Act of 1966 (Public Law 89-665). I   |
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