Form No. 10- .

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL	REGISTER	OF HIST	ORIC P	LACES
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AND/OR COMMON				•
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LOCATION) 		
STREET & NUMBER			**	
STREET & NOWINGER	5605 Vogue Road		NOT FOR PUBLICATION	
CITY, TOWN	Joos Yogbe Road		CONGRESSIONAL DIST	RICT
	Fairfax Station	VICINITY OF		t E. Harris II)
STATE		CODE 51	county Fairfax	CODE 059
	Virgi nia	31	Tantax	007
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	SENT USE
DISTRICT	PUBLIC	Xoccupied	AGRICULTURE	MUSEUM
X_BUILDING(S)	X_PRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMEN	T X.RELIGIOUS
OBJECT	=_IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	=_BEING CONSIDERED	X_YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
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,CITY, TOWN	•		STATE	
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LOCATION	OF LEGAL DESC	RIPTION		·
COURTHOUSE.				
REGISTRY OF DEEDS,	erc. Fairfax County Cou	urthouse		
STREET & NUMBER				
	4000 Chain Bridge	Road		
CITY, TOWN			STATE	
	Fairfax		Virginia	پول در ۱۰ ۱۸۰۲ کارنده کارن
REPRESEN	TATION IN EXIST	TING SURVEYS		
TITLE				
	Fairfax County Invent	ory of Historic Sites		
DATE				
	December 1, 1969	FEDERAL _	_state Xcountyloca	M.
DEPOSITORY FOR SURVEY RECORDS	Virginiana Collection	Fairfax County Publ	ic Library	
CITY, TOWN			STATE Virginia	
	Fairfax		Ynging	



CONDITION

CONDITION

_EXCELLENT X.GOOD

__FAIR

__DETERIORATED

__RUINS

__UNEXPOSED

CHECK ONE

X.UNALTERED __ALTERED

CHECK ONE

X_ORIGINAL SITE

__MOVED DATE____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

St. Mary's Church, Fairfax Station, is a simple one story white frame building in the early Gothic Revival tradition. It has a basilican plan with a steeple at the entrance end and an interior gallery. Over the entrance door is a large Gothic arched window with a simple tracery pattern forming twin arches within it. On either side of the entry way are lancet windows. There are four additional arched windows along each of the two sides of the building, three on each side are filled with plain glass and are without tracery. The end window on each side is filled with stained glass. The exterior of the church has not been altered since its construction in 1853. It is sited on a small hill, but extensive tree cover now limits the visibility from the site. There is a small churchyard and cemetery on the property.

SIGNIFICANCE

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_150 0-15 99	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	X_MILITARY	Xsocial/humanitaria
.1700-1799	ART	ENGINEERING	MUSIC	THEATER
800-1899	COMMERCE	ZEXPLORATION/SETTLEMENT	PHILOSOPHY	XTRANSPORTATION
.1990-	COMMUNICATIONS	INDUSTRY '	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
				

SPECIFIC DATES

1858

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

St. Mary's Church was built to serve the needs of the Irish immigrants recruited to work on construction of the Orange and Alexandria Railroad who then settled in this area.

This was the first Roman Catholic Church built within Fairfax County and has been in continuous use as a church.

During the Civil War, after the Second Battle of Bull Run, wounded were brought here by train to be treated and evacuated to Alexandria and Washington. Federal troops occupied the church and used the pews for firewood.

Clara Barton, founder of the American Red Cross, made this church her headquarters for treatment of the wounded in August, 1862.

The Orange and Alexandria Railroad line was one of the first lines from the coast to the inland of Virginia and a forerunner of the Northern Virginia railway system. One of its lines ran from Alexandria through Fairfax Court House and out to Bull Run. The Irish immigrants recruited to build this line formed the members of St. Mary's parish.

Saint Mary's Church, Fairfax Station, is a small one story white frame building strongly evocative of nineteenth and early twentieth century rural Virginia. Constructed in 1858, the building was sited on a small hill to overlook the area and especially the railway line about a quarter of a mile to the south. The Church and the railroad were closely connected. The Orange and Alexandria Railroad was one of the first railway systems of northern Virginia, this spur of it connecting Alexandria with Bull Run. Recruited to work on the railway, Irish immigrants became the first sizeable group of Roman Catholics to settle in this part of Virginia. It was this group which formed the nucleus of the new parish and constructed the simple church.

Not long after the construction of the building, the Civil War erupted and much of the activity of its first two years centered around northern Virginia. In August, 1862, Saint Mary's Church became the focal point for treatment of the wounded following the Second Battle of Bull Run. During the preceding spring, Clarissa Harlow Barton, a United States Patent Office clerk and former school teacher from Oxford, Massachusetts, had begun

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

MATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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buying food and medicines for wounded soldiers bivouacked at the Capitol Building in Washington. In addition, her pleas for supplies through Massachusetts newspapers brought donations of medicines, bandages and food.

When reports came of steadily mounting casualties during the Second Battle of Bull Run, Clara Barton responded. Recruiting three other women volunteers and collecting more donated supplies, Miss Barton cut across regulations and social conventions, obtaining permission to have supplies sent to the front by train, and enabling her and her team to work close to the battle lines. As the Union Army withdrew before General Lee's advancing troops, the federal field hospital was removed to Saint Mary's, Fairfax Station. A train of 88 cars arrived there on Sunday, August 31, carrying food and ammunition for General Pope's troops. When emptied, it would carry the wounded back to Washington. In the meantime the men would have to be laid out on the hill stretching away from the church.

Clara Barton, too, arrived on that train, bringing food and first aid. She nursed the wounded for three sleepless days and nights as violent rains fell and doctors operated in the only dry place available — the church. Although Miss Barton and the doctors tried, and although trains moved 1,000 wounded men at a time back to Washington, many soldiers died and were buried in the churchyard. Two Union Generals died during this conflict — Isaac Stephens and Philip Kearny, the latter once Lee's comrade in the Mexican War. The deaths of both men were brought to the attention of General Lee, who ordered their bodies returned to their own lines under a flag of truce.

Clara Barton described the scene:

At six p.m. (September 1), a thunderstorm and artillery could be heard. We waited in a tent, the old Massachusetts 21st between us and the Rebs as poor Kearny and Stephens' bodies were brought through.

The pastor of Saint Mary's Church conducted a short service over the fallen men and then work resumed. Under the threat of the Confederate advance, Miss Barton and the doctor remained until the last wounded man had embarked, then abandoned the place to the soldiers who then burned everything they could not carry. When the Confederates arrived, they found a few smoldering railroad cars, some unburned supplies, and Saint Mary's.

The pews of Saint Mary's Church were also destroyed during this time, serving as firewood for the federal troops. Local tradition holds that the present pews were installed at the

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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order of President Ulysses S. Grant who often travelled by train to a resort in nearby Clifton. Hearing of the damage inflicted on the Church by federal troops, he is said to have personally ordered restitution.

The last decades of the nineteenth century were a time of anti-foreign and anti-Catholic sentiment in much of this country. Yet Saint Mary's Church activities were always covered by the local newspapers and its parishioners were known and respected. It was during these years that the first Saint Mary's picnic was held. Originally a Fourth of July celebration, the affair became an annual event and was transferred to Labor Day sometime after 1894. In September of 1975 parishioners and area residents enjoyed the ninety-ninth annual picnic, an event which is considered to be the oldest outdoor social function in Fairfax County.

Rodrigues, Jeanne with William Hammond, Ph. D. St. Mary's Fairfax Station Virginia.

privately published, 1975. Hansen, Joseph. Bull Run Remembers. National Capital Publishing Co., Washington, D. C., 1953. TIGEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY 2.32 UTM REFERENCES Ali 8 | 2 | 9,7 | 9 | 4 | 10 VERBAL BOUNDARY DESCRIPTION LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES CODE COUNTY CODE STATE COUNTY STATE FORM PREPARED BY NAME / TITLE Elizabeth S. David, Historic Preservation Planner ORGANIZATION Fairfax County Office of Comprehensive Planning November 7. STREET & NUMBER (703) 691-335 4100 Chain Bridge Road STATE CITY OR TOWN Virginia Fairfax STATE HISTORIC PRESERVATION OFFICER CERTIFICATION THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS: STATE X.... LOCAL. NATIONAL _____ As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665). hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. STATE HISTORIC PRESERVATION OFFICER SIGNATURE TITLE Virginia Landmarks Register FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER DATE DIRECTOR, OFFICE OF ARCHEOLOGY AND HISTORIC PRESERVATION DATE ATTEST: KEEPER OF THE NATIONAL REGISTER



