

VLR-4/21/93 NRHP-6/10/93

United States Department of the Interior  
National Park Service

**NATIONAL REGISTER OF HISTORIC PLACES  
REGISTRATION FORM**

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

**1. Name of Property**

historic name EMMAUS BAPTIST CHURCH  
other names/site number VDHR File No. 63-11

**2. Location**

street & number W side SR 106, .4 miles south of I 64 not for publication N/A  
city or town Providence Forge vicinity x  
state Virginia code VA county New Kent code 127 zip code 23141

**3. State/Federal Agency Certification**

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this x nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property x meets     does not meet the National Register Criteria. I recommend that this property be considered significant     nationally     statewide x locally. (     See continuation sheet for additional comments.)

Lyb C. Miller Signature of certifying official 5 May 1993 Date

**Director, Virginia Department of Historic Resources**  
State or Federal agency and bureau

In my opinion, the property     meets     does not meet the National Register criteria. (     See continuation sheet for additional comments.)

Signature of commenting or other official \_\_\_\_\_ Date \_\_\_\_\_

State or Federal agency and bureau \_\_\_\_\_

**4. National Park Service Certification**

I, hereby certify that this property is:

- entered in the National Register \_\_\_\_\_  
See continuation sheet.
- determined eligible for the National Register \_\_\_\_\_  
See continuation sheet.
- determined not eligible for the National Register \_\_\_\_\_
- removed from the National Register \_\_\_\_\_
- other (explain): \_\_\_\_\_

Signature of Keeper \_\_\_\_\_ Date of Action \_\_\_\_\_

5. Classification

Ownership of Property (Check as many boxes as apply)

- private
- public-local
- public-State
- public-Federal

Category of Property (Check only one box)

- building(s)
- district
- site
- structure
- object

Number of Resources within Property

Contributing	Noncontributing	
<u>  1  </u>	<u>  1  </u>	buildings
<u>  1  </u>	<u>  0  </u>	sites
<u>  0  </u>	<u>  0  </u>	structures
<u>  0  </u>	<u>  0  </u>	objects
<u>  2  </u>	<u>  1  </u>	Total

Number of contributing resources previously listed in the National Register   0  

Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)           N/A          

6. Function or Use

Historic Functions (Enter categories from instructions)

Cat: <b>Religion</b>	Sub: <b>Religious facility</b>
<b>Funerary</b>	<b>Cemetery</b>
_____	_____
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Current Functions (Enter categories from instructions)

Cat: <b>Religion</b>	Sub: <b>Religious facility</b>
<b>Funerary</b>	<b>Cemetery</b>
_____	_____
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_____	_____

7. Description

Architectural Classification (Enter categories from instructions)

MID-19TH CENTURY: Greek Revival

Materials (Enter categories from instructions)

foundation BRICK
roof ASPHALT
walls BRICK
other

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

8. Statement of Significance

Applicable National Register Criteria (Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
B Property is associated with the lives of persons significant in our past.
[X] C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
D Property has yielded, or is likely to yield information important in prehistory or history.

Criteria Considerations (Mark "X" in all the boxes that apply.)

- [X] A owned by a religious institution or used for religious purposes.
B removed from its original location.
C a birthplace or a grave.
D a cemetery.
E a reconstructed building, object, or structure.
F a commemorative property.
G less than 50 years of age or achieved significance within the past 50 years.

Areas of Significance (Enter categories from instructions)

ARCHITECTURE

Period of Significance 1852

Significant Dates 1852

Significant Person (Complete if Criterion B is marked above)

N/A

Cultural Affiliation N/A

Architect/Builder unknown

Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)

9. Major Bibliographical References

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

- Previous documentation on file (NPS)
preliminary determination of individual listing (36 CFR 67) has been requested.
previously listed in the National Register
previously determined eligible by the National Register
designated a National Historic Landmark
recorded by Historic American Buildings Survey #
recorded by Historic American Engineering Record #

- Primary Location of Additional Data
State Historic Preservation Office
Other State agency
Federal agency
Local government
University
X Other
Name of repository: Virginia Baptist Historical Society, University of Richmond, Richmond, VA

10. Geographical Data

Acreage of Property 1.16 acres

UTM References (Place additional UTM references on a continuation sheet)

Table with 4 columns: Zone, Easting, Northing, Zone. Values: 1 18 315020 4152080 2, 3, 4

See continuation sheet.

Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)

Boundary Justification (Explain why the boundaries were selected on a continuation sheet.)

11. Form Prepared By

name/title Sandra Frances Hubbard
organization Mary Washington College date December 1990
street & number 5007 Devonshire Drive telephone 804-769-4722
city or town Aylett state VA zip code 23009

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**Additional Documentation**

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Submit the following items with the completed form:

Continuation Sheets

**Maps**

A USGS map (7.5 or 15 minute series) indicating the property's location.  
A sketch map for historic districts and properties having large acreage  
or numerous resources.

**Photographs**

Representative black and white photographs of the property.

Additional items (Check with the SHPO or FPO for any additional items)

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**Property Owner**

=====

(Complete this item at the request of the SHPO or FPO.)

name Emmaus Church Trustees, c/o Mrs. Betty K. Bowery

street & number Route 1, Box 960 telephone \_\_\_\_\_

city or town Quinton state VA zip code 23141

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Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

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National Park Service

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**Emmaus Baptist Church  
New Kent County, Virginia**

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**SUMMARY PARAGRAPH**

Emmaus Baptist Church is located on 1.16 acres on State Route 106 approximately .4 miles south of the Talleyville exit of Interstate 64 in rural New Kent County. Built to replace an earlier timber structure, Emmaus Church has been in continuous use since its dedication in 1852. This brick, Greek Revival church is typical of those built by Protestant congregations in Virginia in the decades preceding the Civil War. It is a rectangular, simple nave-plan structure that is 38 feet wide by 50 feet long. A large, free-standing, multi-purpose building, constructed in the 1960s and enlarged in 1986, is a noncontributing building located south of the church. To the west of the church is a cemetery that contains 195 tombstones with dates ranging from 1855 to 1989. Little changed since its construction, Emmaus Church possesses a high degree of integrity.

**ARCHITECTURAL ANALYSIS**

Construction of Emmaus Baptist Church, a Greek Revival nave-plan building with a gable roof began in 1849. The structure's brick walls are laid in five-course American bond. Two principal entrances are symmetrically positioned at the pedimented east gable end. Four exterior brick steps, added during renovations in the 1960s, span the front of the building. Two identical paneled double doors, both of which have unglazed transoms under simple wooden lintels, provide access to the interior. Directly above the doors are two six-over-six double-hung sash windows with louvered shutters. Centrally placed between the two windows is a marble tablet that contains the name of the church and the year (1852) the church was dedicated. A small louvered vent is located in the tympanum of the gable.

Tall narrow windows, each 10 feet 9 1/2 inches high by 3 feet 8 1/2 inches wide with a simple wooden lintel above, are positioned along the sides of the church. The windows have nine-over-nine double-hung sash with thin muntins. Exterior shutters for these windows have been removed, but the shutter hardware remains. Located along the north wall is a door that, according to local oral tradition, served as an entrance for slaves.

The west elevation has a stretcher-bond brick addition, 6 feet 8 1/4 inches by 12 feet 9 1/2 inches, located under the north window. It has a shed roof and a small chimney flue. This addition houses a new heating system that was added in 1950.

The interior of the church, little changed since its completion, is a nave plan that features double aisles that lead to a raised dais. The floor of the aisles was carpeted during renovations in the 1960s, but the original wooden floor remains. The interior decoration, consisting of 7

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1/2-inch-wide baseboard and thirteen-inch-wide crown molding, is conservative and plain.

During renovations, the original hair plaster on the ceiling was removed and replaced with modern rock plaster. At the same time, recessed electric lights were placed in the ceiling and underneath the balcony. An electric brass chandelier and four electric fans were also installed. The simple wooden pews, upholstered in the early 1980s, are original to the church.

At the west end of the church the pulpit and choir occupy a raised dais that is reached by a short flight of stairs on each side of the altar. The dais and the choir boxes that flank the pulpit were added during the renovation. All of the windows on the interior of the building have louvered shutters that were also added during the renovation.

A balcony occupies the east end of the sanctuary. The balcony area was altered during renovations when part of the floor was removed to accommodate a new stairway. Two turned wooden posts with rounded capitals support the balcony. The stair to the balcony, located on the north wall, is a triple-run type with a flat wooden handrail supported by solid wooden panels instead of balusters. Under the first run of stairs is a closet, the door of which is similar to the exterior doors.

An important element within the church is a marble plaque located on the east wall that commemorates contributions members of the Clopton family made to the church. William Clopton served as the second pastor of the church from 1804 to 1816. James Clopton, William's son, served as pastor from 1818 to 1849 and Samuel, James's son, was the Southern Baptist Convention's first foreign missionary.<sup>2</sup>

The church is surrounded on three sides by woodland. A cemetery, maintained by the church, occupies the church's west and north yards. This cemetery contains 195 tombstones, arranged generally in rows, ranging in date from 1855 to 1989. Most of the stones are very simple and display only the deceased's last name or initials; however, the cemetery also contains eight obelisks, two table stones, and several family plots. An iron fence, made by the Stewart Iron Works of Cincinnati, Ohio, encloses one burial plot. Local tradition suggests that the cemetery is divided into two sections. The west yard, reserved for white burials, contains more elaborate markers and the graves of many of the leaders of the church. On the far north side of the yard stand three uninscribed stones that face north to south rather than the east. The north yard is believed to contain black burials. Most stones in this section have no markings; however, this area does contain one table tomb.

Standing forty feet to the south of the church is a multi-purpose church building that was built in two parts. The first section, built between 1963 and 1965, measures 44 by 29 feet. The second two sections, built in 1986, have measurements of 72 by 53 feet and 44 by 29 feet

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respectively. The three sections were partially designed by church member H. D. Alvis. The entire building is constructed of concrete block with a stretcher-bond brick veneer and is the only other building on the property besides the original building.

### STATEMENT OF SIGNIFICANCE

Emmaus Baptist Church is being nominated under Criteria C for architectural significance at the local level. Construction on the building began in 1849 and was completed and dedicated in 1852. The existing brick sanctuary was built to replace a small wooden-frame building that was outgrown by an increase in membership; a result of the Second Great Awakening. This religious revival occurred in the first half of the nineteenth century and encouraged the growth of membership in the congregations of Protestant religions such as the Baptists, Methodists, and Presbyterians. Emmaus was one such church that was affected by this revival. The construction of the brick sanctuary in the Greek Revival Style reflects the influence of these religions in the lives of eastern Virginians as well as the congregation's decision to build a permanent, lasting, and style-conscious house of worship that represented their religious ideals to the community.

The Second Great Awakening in the nineteenth century significantly changed the religious life of eastern Virginians. The Protestant denominations, particularly the Baptists, Presbyterians, and Methodists, had grown rapidly in the decades that followed the Revolution and had, by the end of the first quarter of the nineteenth century, become the dominant religious denominations in Virginia's Tidewater region. As they grew in size and influence, many congregations outgrew their small frame meetinghouses. Emmaus Baptist Church was one of many congregations that constructed large, architecturally stylish, permanent church buildings in the decades preceding the Civil War. The Emmaus Church congregation, like many others, chose to build in the Greek Revival style.

The Emmaus congregation, formed in Charles City County in 1776, moved to New Kent County in 1817. Here the congregation erected a frame building that served them until, after years of continued growth, the members decided to build a larger church. Because the church minutes for the years 1842 to 1855 are lost, the actual period of construction of the building is unknown. Other church records, however, indicate that the new church was completed by 1852. A marble tablet in the gable end of the church testifies that the church was "erected" in 1852. Another source, *The Religious Herald*, the official newsletter of the Virginia Baptist General Association, reported on October 7, 1852, that "on the Lord's day, the 19th ult., a handsome brick edifice, built for Emmaus, New Kent, was opened for public worship."<sup>3</sup> The present building has, according to the history of the congregation, been in constant use since its dedication in 1852.<sup>4</sup>



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New Kent County, Virginia

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Much of the growth that inspired the construction of the new Emmaus church occurred between 1804 and 1847 when the congregation was led by three generations of a single family. William Clopton, a lay preacher with no formal theological training, was the second preacher of the church and served from 1804 to 1816. He was well respected throughout the surrounding counties.<sup>5</sup>

Following William Clopton's death, his son James filled the pulpit at Emmaus. James Clopton, like his father, had no formal theological training, a background not unusual in the years before the Baptist-founded colleges intended, in part, to train a better-educated clergy. Clopton preached at Emmaus for thirty-one years from 1816 to 1847 and was known in the counties between the York and James rivers for his simple, truthful sermons. It was under James Clopton's leadership that the church moved from Charles City County to New Kent County in 1817. The church agreed in 1834 to change its name from the Baptist Church in Charles City to Emmaus Baptist Church.<sup>6</sup>

The third generation of Cloptons did not serve the Emmaus Church directly but did serve the Baptist denomination. Samuel Clopton, son of James, became, in 1845, the first appointed missionary to China by the newly-formed Southern Baptist Convention. He did not serve long. Shortly after his arrival to China in 1847, he died and was buried in China.<sup>7</sup>

The Reverend John G. Carter's ministry at Emmaus built on the accomplishments of the Reverends Clopton. Carter was minister at Emmaus during construction of the new church. Little more is known about him. He died in 1859, one year before church membership peaked in 1860 at 516 members when the congregation still included both black and white members.

In the years prior to the Civil War, church members, regardless of race, received equal disciplinary treatment from the church's council. Members brought before the church council for such sins as adultery or "roguery" were excommunicated unless they repented publicly. Slave owners were responsible for the religious training of their slaves in the decades preceding the Civil War, but some blacks continued to worship at Emmaus after the war. In the years after the war, however, separate services were held for black members who officially broke away from Emmaus Church in 1868 to form their own church, Second Liberty Church.<sup>8</sup>

During the Civil War, church meetings continued as usual except on an occasion that was recorded in the congregation's minutes for September 14, 1862. The secretary wrote that day that "the presence of Northern armies prevented the church from meeting earlier." The "presence" noted by the secretary swirled around a skirmish that occurred in the nearby town of Talleyville "between the Federal Cavalry and J. E. B. Stuart's Cavalry, without loss to either side."<sup>9</sup>

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Mission outreach has remained a strong interest of the congregation. For example, the church made a donation in 1857 to the American Tract Society, and in 1866 supported the organization of a church at Indian Town, a site located in one of the surrounding counties but now forgotten. Congregation members participated actively in this second project. Church treasurer's reports also show donations to both the foreign and home mission boards of the Southern Baptist Convention.<sup>10</sup>

Today, the Emmaus congregation has a membership of 192; some of these members are the descendants of the founders of the church. The church has continuously grown since the mid-nineteenth century in many ways. Between 1963 and 1965 another building was constructed alongside the 1849 sanctuary. It is a brick multi-purpose meeting hall. This building was expanded in 1986 to meet the needs of an active congregation. Emmaus Baptist Church symbolizes the enduring spirit and influence of the Second Great Awakening on the lives of the present members.

**ENDNOTES**

1. Lewis Boshier, "Survey of 1934," Loose Papers (Virginia Baptist Historical Society, University of Richmond).
2. Arthur Bledsoe Carpenter, *John Otey of New Kent County: Descendants and Related Families*, (Richmond, Virginia: 1966), 119-120.
3. *Religious Herald*, 7 October 1852, (Virginia Baptist Historical Society, University of Richmond, Virginia), 2.
4. Boshier, "Survey of 1934"; Stewart Jones, *Emmaus Baptist Church: A Bicentennial Remembrance*, (Richmond, Virginia: Dietz Press, Inc., 1977), 1.
5. Carpenter, 114.
6. Carpenter, 115-116; *Congregational Minutes of the Baptist Church in Charles City, 1792-1841* (Emmaus Baptist Church), New Kent County, Virginia, (Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia), 36, 54.
7. Carpenter, 119-120.
8. *Congregational Minutes, 1792-1841*, (Virginia Baptist Historical Society, Richmond, Virginia), 65 and 68; Charles F. James, *Documentary History of the Struggle for Religious Liberty in Virginia* (New York: Da Capo Press, 1971), 146-147; "Emmaus Church Marks 200th Year," *Religious Herald*, 1 July 1977, 16; *Congregational Minutes of Emmaus Baptist Church, 1856-1871* (Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia), 7, 25-26, 30.
9. *Congregational Minutes, 1856-1871*, 24; Malcolm H. Harris, *Old New Kent County: Some Account of the Planters, Plantations, and Places in New Kent County* (West Point, Virginia, 1977), 214.
10. *Congregational Minutes, 1856-1871*, 11, 25; Reuben Edward Alley, *History of the Baptists in Virginia* (Richmond, Virginia: Virginia Baptist General Board), 338; *Congregational Minutes of Emmaus Baptist Church, 1900-1957* (Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia), 73, 75, 77, 86, 91.

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**Major Bibliographical References**

Bosher, Lewis. *Loose Papers, Survey of 1934*. Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia.

Carpenter, Arthur Bledsoe. *John Otey of New Kent County: Descendants and Related Families*. Richmond, Virginia: 1966.

*Congregational Minutes of the Baptist Church in Charles City, 1776-1841* (Emmaus Baptist Church, New Kent County, Virginia). Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia.

*Congregational Minutes of Emmaus Baptist Church, 1856-1871*. Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia.

*Congregational Minutes of Emmaus Baptist Church, 1900-1957*. Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia.

"Emmaus Church Marks 200th Year." *Religious Herald*. 1 July 1976: 16.

Harris, Malcolm H. *Old New Kent County: Some Account of the Planters, Plantations, and Places in New Kent County*. West Point, Virginia: 1977.

Jones, Stewart. *Emmaus Baptist Church: A Bicentennial Remembrance*. Richmond, Virginia: Dietz Press, 1977.

*New Kent County Plat Book 8*.

*Religious Herald*. Virginia Baptist Historical Society, University of Richmond, Richmond, Virginia.

Talley, Minnie S. *Sketch History of Emmaus Baptist Church*. Photocopied manuscript, 1954.

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**Emmaus Baptist Church  
New Kent County, Virginia**

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**Verbal Boundary Description**

The boundaries of the nominated property are described on the accompanying plat recorded in Plat Book 114, page 558 of the records of the Clerk of the Circuit Court of New Kent County, Virginia. Please note that Route 609 that appears on the plat and the USGS map has been renamed Route 106.

**Boundary Justification**

The boundaries enclose the property historically associated with Emmaus Baptist Church and cemetery that retains its historic integrity.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

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(QUINTON)

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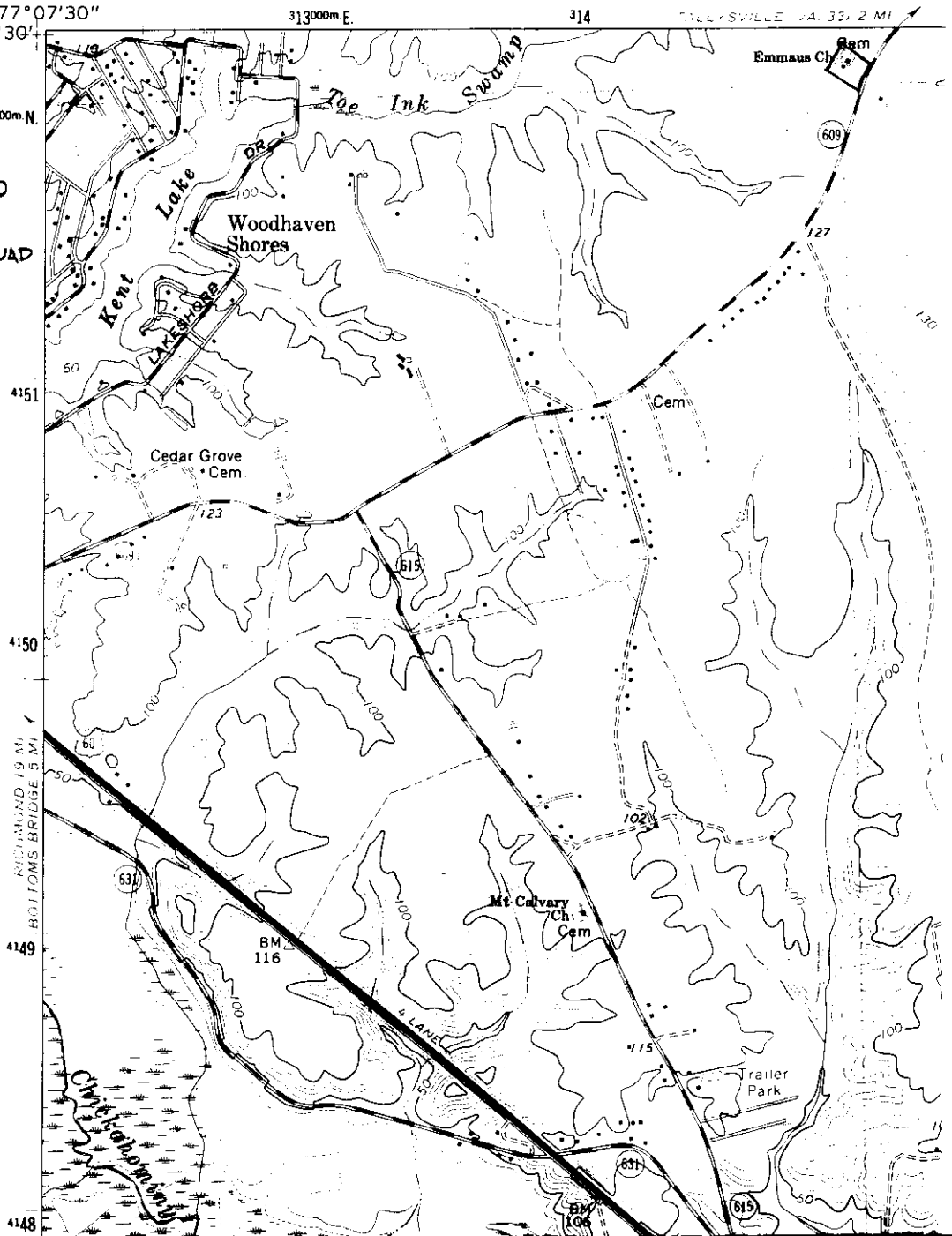
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