124-01

Form 10-300 (Rev. 6-72) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

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	FOR NPS USE ONLY

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(Check One)		
CONDITION Excellent	Ruins	☐ Unexposed
CONDITION (Check One)	(Check	(One)
	☐ Maved	○ Original Site

The Salem Presbyterian Church is a handsomely detailed and well proportioned Greek Revival temple-form structure fronted by a slightly projecting Ionic portico in antis. The original portion of the building measures 40' X 80' and the deep red brickwork is laid in five-course common bond with Flemish variation. The bays of both the front and sides are framed by paneled Doric pilasters which support a deep Ionic entablature surrounding the building. The tall windows of both the front and sides are hung with two sets of double-hung sash with each sash containing ten lights. The windows are surrounded by symmetrical molded trim with turned corner blocks. Above each window is a wide lintel with Greek fret motifs in the style of Asher Benjamin.

The church's pedimented gable end facade is interrupted by a belfry set on the projecting portico. The belfry has a paneled base with scrolled consoles at each side. The middle portion of the belfry is square and has coupled Doric pilasters framing a single louvred opening on each face. A spire topped by a copper ball originally rose from this center section but it was removed in 1885-6 and replaced by a mansard roof. The mansard roof was removed in 1928 and replaced by the present octagonal domed lantern. Although more Georgian than Greek Revival, the lantern blends well with the original architecture.

The church is entered through a handsome frontispiece which has details based on plates in Owen Biddle's Young Carpenter's Assistant. Its double doors are framed with paneled architrave trim and long ridged panels. The doors are set between paneled Doric pilasters supporting a Doric entablature. Set on the entablature is a scrolled blocking course. Lancet panels are at either end of the blocking course while in the center is a shell motif.

The interior originally had a slave gallery around three sides, but the side portions were removed after the Civil War. Also the high pulpit was lowered and the church lengthened about twenty feet at the pulpit end. In 1870 a chapel building was erected to the west of the church and was used for Bible classes and other meetings. The chapel was taken down in 1914, and some of its bricks were used to build the Sunday school addition on the rear of the church. This addition took the form of pedimented transcepts, and employed architectural motifs found in the original portion. Further additions were made to the rear in 1856.

The church is set on a prominent intersection on Salem's Main Street, and is an important architectural landmark for the downtown section. The simple churchyard is planted with evergreen shrubbery and shade trees. A simple iron fence surrounds the yard.

PERIOD (Check One or More as	Appropriate)		
Pre-Columbian;	16th Century	18th Century	20th Century
15th Century	17th Century	図 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 1851-1	852	13 1 10 10
AREAS OF SIGNIFICANCE (Che	eck One or More as Appropri	ate)	
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Prehistoric	Engineering	Religion / Mass.	Other (Specify)
Historic	☐ Industry	K42KWX	
Agriculture	☐ Invention	Science	
Architecture	Landscope	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
Communications	Military	Theater	
Conservation	Music	☐ Transportation	

.. was taki takibu tir The Salem Presbyterian Church stands as one of the Roanoke Valley's most beautiful examples of Greek Revival architecture, and is a principal landmark of downtown Salem. The handsomely detailed building demonstrates an unexpectedly self-assured handling of Greek architectural elements combined with a well-balanced proportional system. The master builder has not been determined but it seems likely that it was Benjamin Deyerle who built many of the finer Greek Revival plantation houses in the area. The church's woodwork is attributed to Gustavia D. Sedon, a well-known Roanoke County carpenter. Most of the architectural details are based on plates in ante-bellum builders' handbooks such as those of Asher Benjamin and Owen Biddle.

The Presbyterians organized in Salem in 1831. The local congregation outgrew their original church and began construction of the present building in 1851. Dedication services for the new building were held August 8, 1852. The church was built primarily with slave labor, and its bricks were burnt on the site. Its approximate cost was \$4,500.00, and the entire amount was paid before the dedication service. The building continues to function as the city's chief Presbyterian church.

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