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CONDITION	☐ Excellent	Good	☐ Fair	Deteriorated	Ruins	Unexposed	
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	Altere	ed	☐ Unaltered	l	Moved		

Tinkling Springs Presbyterian Church is located in a grove of oak trees on a hill just above the tinkling spring for which the church is named. The brick Greek Revival structure is temple form with a pedimented diastyle were Doric portico in antie in the center of the facade. The portico is approached by five steps between podii. There are recessed panels in each anta, as well as a set of recessed panels on either side of the portico. Brick pilasters frame the panels as well as each of the four stained glass windows on both the west and east sides. The west doorway is surmounted by a pediment which is supported by columns of an elongated Tuscan order. There is a one story addition to the rear which follows the architectural character of the main structure, employing panelled bays framed with brick pilasters. There is also a later gable-roofed addition to the east connected to the church by a brick passageway.

The church's plain interior has a central aisle, plastered walls and ceiling, and a raised pulpit at the northeast end. A simple entablature supported by two Greek Doric columns and two pilasters frames a wide recess behind the pulpit. The west door is flanked by two Doric pilasters and is surmounted by a pediment with dentil cornice and an unornamented frieze. An exposed pipe organ is located against the northeast wall to the left of one of the doors on either side of the pulpit, leading to the church offices.



SIGNIFICANCE	4 i -i -i -)		
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	19th Century	
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STATEMENT OF SIGNIFICANCE	Y 01 1 1	the second oldest P	

Tinkling Springs Church houses the second oldest Presbyterian congregation in the Valley of Virginia. The present church is the third building on the site and is important architecturally for being designed by the noted nineteenth century preacher and architect, Robert Lewis Dabney. Tinkling Springs, as well as Dabney's two other simple Greek Revival edifices: College Church at Hampden-Sydney College, and the remodelled Farmville Presbyterian Church, had a considerable influence on architecture of many of Virginia's ante-bellum Presbyterian churches.

Virginia's ante-bellum Presbyterian churches.

The Tinkling Spring congregation was formed in the late 1730's, and John Craig became the first regular pastor in 1740. Craig also served Augusta Stone Church and helped establish many other churches in the area. Because of Craig's conservatism, Tinkling Springs Church did not become involved in the Old Side-New Side controversy that split so many of the Valleys' Presbyterian congregations.

The first church on the site was built between 1742-48, and was a log structure. It was replaced in the 1790's by a simple stone building similar in appearance to the nearby Old Providence Stone Church. The present building, built under the direction of R.L. Dabney, the incumbent minister, was first used on March 30, 1850. Noted for his arch-conservatism, Dabney helped to counteract the liberalizing influence of Thomas Jefferson and James Madison in the southern mind. He started work on the Tinkling Springs building with the intention that it would be "a very neat handsome and convenient house, the best country church anywhere in this part of the country. Amid growing contention "about every trifle" in the congregation, the building grew. Dabney described the church as being,"... 56' x 42' in the clear with two aisles and four tiers of pews. The house ... /is/of the plainest Doric denuded of all ornaments ... /and/cost of \$3661. .. /It/promises to be a perfect gem, plain, chaste & proportious..., fand/it will be one of the most tasteful churches in Virginia." When finally completed, Dabney's church cost only about \$3400; it is still in use today.

Among the prominent families that have attended Tinkling Spring are the Prestons of the Valley, the Breckenridges, later of Kentucky, and the Johnstons, of whom Zachariah Johnston, the celebrated advocate of religious liberty in the eighteenth century, was a member.

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