

VLR-6/19/96

United States Department of the Interior  
National Park Service

National Register of Historic Places  
Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name Liberty Baptist Church  
other names/site number VDHR Site No. 16-69

2. Location

street & number N. side Travis Lake Rd. 0.5 mi. NE. of Liberty, Ft. A. P. Hill N/A not for publication  
city or town Bowling Green vicinity  
state Virginia code VA county Caroline code 033 zip code 22427

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act of 1986, as amended, I hereby certify that this X nomination \_\_\_ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property X meets \_\_\_ does not meet the National Register Criteria. I recommend that this property be considered significant \_\_\_ nationally \_\_\_ statewide X locally. ( \_\_\_ See continuation sheet for additional comments.)

Signature of certifying official/Title \_\_\_\_\_ Date \_\_\_\_\_

State or Federal agency and bureau

In my opinion, the property X meets \_\_\_ does not meet the National Register criteria. ( \_\_\_ See continuation sheet for additional comments.)

[Signature] Director of Resource Information Oct. 4, 1996  
Signature of commenting or other official/Title \_\_\_\_\_ Date \_\_\_\_\_

Virginia Department of Historic Resources  
State or Federal agency and bureau

4. National Park Service Certification

I hereby certify that this property is: \_\_\_\_\_ Signature of the Keeper \_\_\_\_\_ Date of Action \_\_\_\_\_  
\_\_\_ entered in the National Register. \_\_\_\_\_  
\_\_\_ See continuation sheet. \_\_\_\_\_  
\_\_\_ determined eligible for the National Register. \_\_\_\_\_  
\_\_\_ See continuation sheet. \_\_\_\_\_  
\_\_\_ determined not eligible for the National Register. \_\_\_\_\_  
\_\_\_ removed from the National Register. \_\_\_\_\_  
\_\_\_ other (explain): \_\_\_\_\_

5. Classification

Ownership of Property

(Check as many boxes as apply)

- private
- public-local
- public-State
- public-Federal

Category of Property

(Check only one box)

- building(s)
- district
- site
- structure
- object

Number of Resources within Property

(Do not include previously listed resources in the count.)

Contributing	Noncontributing	
<u>1</u>	<u>1</u>	buildings
<u>1</u>		sites
		structures
		objects
<u>2</u>	<u>1</u>	Total

Name of related multiple property listing

(Enter "N/A" if property is not part of a multiple property listing.)

N/A

Number of contributing resources previously listed in the National Register

0

6. Function or Use

Historic Functions

(Enter categories from instructions)

Category	Subcategory
RELIGION	religious facility
LANDSCAPE	natural feature

Current Functions

(Enter categories from instructions)

Category	Subcategory
RELIGION	religious facility
LANDSCAPE	natural feature

7. Description

Architectural Classification

(Enter categories from instructions)

Greek Revival

Materials

(Enter categories from instructions)

foundation	BRICK
walls	BRICK
roof	METAL
other	GLASS

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

### 8. Statement of Significance

#### Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield, information important in prehistory or history.

#### Criteria Considerations

(Mark "X" in all the boxes that apply.)

Property is:

- A owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or a grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property.
- G less than 50 years of age or achieved significance within the past fifty years.

#### Areas of Significance

(Enter categories from instructions)

ARCHITECTURE

#### Period of Significance

1850

#### Significant Dates

1850

#### Significant Person

(Complete if Criterion B is marked above)

N/A

#### Cultural Affiliation

N/A

#### Architect/Builder

unknown

#### Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

### 9. Major Bibliographical References

#### Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

#### Previous documentation on file (NPS):

- preliminary determination of individual listing (36 CFR 67) has been requested
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # \_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_

#### Primary location of additional data:

- State Historic Preservation Office
- Other State agency
- Federal agency
- Local government
- University
- Other

Name of repository: \_\_\_\_\_

**10. Geographical Data**Acreage of Property approximately 9.5 acres**UTM References**

(Place additional UTM references on a continuation sheet.)

	Zone	Easting	Northing	Zone	Easting	Northing
1	17	294600	4224650	3	17	294300 4224400
2	17	294600	4224400	4	17	294300 4224650

— See continuation sheet.

**Verbal Boundary Description**

(Describe the boundaries of the property on a continuation sheet.)

**Boundary Justification**

(Explain why the boundaries were selected on a continuation sheet.)

**11. Form Prepared By**

name/title	<u>J. Daniel Pezzoni</u>				
organization	<u>J. Daniel Pezzoni, Preservation Consultant</u>	date	<u>August 9, 1995</u>		
street & number	<u>PO Box 7825</u>	telephone	<u>(540) 366-0787</u>		
city or town	<u>Roanoke</u> state <u>VA</u>	zip code	<u>24019-0825</u>		

**Additional Documentation**

Submit the following items with the completed form:

**Continuation Sheets****Maps**A **USGS map** (7.5 or 15 minute series) indicating the property's location.A **Sketch map** for historic districts and properties having large acreage or numerous resources.**Photographs**Representative **black and white photographs** of the property.**Additional items**

(Check with the SHPO or FPO for any additional items)

**Property Owner**

(Complete this item at the request of the SHPO or FPO.)

name United States of America contact: Commander, Fort A. P. Hill  
 street & number Attn: ANAP-CD telephone (804) 633-8366  
 city or town Bowling Green state VA zip code 22427-5000

**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reduction Project (1024-0018), Washington, DC 20503.

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Liberty Baptist Church  
Caroline Co., Va.

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## NARRATIVE DESCRIPTION

### Summary

Liberty Baptist Church is a two-story brick building constructed in 1850 approximately six miles north of the town of Bowling Green, Caroline County, Virginia, in an area now part of the Fort A. P. Hill army installation. The south-facing nave-plan church measures 40' by 50' and has dual entries on the front gable end, three two-story windows on each side, later round-arched stained-glass windows, and modern metal roofing. Inside, the Greek Revival sanctuary features a gallery supported by classical columns, and a reredos behind the altar consists of flat pilasters supporting a simple entablature. Behind the church are a historic spring and a modern privy. The church is reached by a short approach drive that parallels Travis Lake Road on its north side, and it stands in a park-like setting surrounded by woods. The western tip of Travis Lake, the dominant feature of a proposed National Register district, is located slightly over half a mile to the east.

### Inventory

1. **Liberty Baptist Church.** 1850. Contributing building.
2. **Spring.** Probably in use by the 1790s. Contributing site.
3. **Privy.** Second half 20th c. Noncontributing building.

### Church Exterior

The church is constructed of five-course American-bond brickwork with closer bricks at the corners and pencilled mortar joints. At the top of the side walls runs a wood cornice with cyma recta and cyma reversa bed moldings, cornice returns on the front gable, and shaped stop boards on the rear gable. The front elevation features two entries, each with carefully shaped stone thresholds and steps and three-panel double-leaf doors that form a six-panel arrangement when closed. Nineteenth- and twentieth-century names and dates are written in pencil on the mortar joints to each side of the entries. Over the doors are eight-over-eight-sash windows and, in the peak of the gable, a round-arched opening enclosed with a board giving the name and date of the church and painted with a yin-yang emblem symbolic of the Twenty-Ninth Infantry Division. The three-bay side elevations feature two-story window openings with twelve-over-twelve-sash windows below and eight-over-eight-sash windows above separated by paneled spandrels. The lower sashes of the rear side windows have been replaced with stained glass memorial windows (see interior description). Two doorways on the rear elevation mirror the front elevation arrangement; between them is a large stained glass altar window (see interior description).

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Liberty Baptist Church  
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**Description (continued)**

Door and window surrounds are molded. Brick flues rise at the eaves of the roof, which was resheathed in metal in the early 1990s.

**Church Interior**

The interior features modern wood flooring, plastered walls with a modern wood-paneled wainscot, and a sheetrock ceiling with a molded cornice replacing an earlier plaster-and-lath ceiling that was damaged in the early 1990s. With the exception of the gallery pews, the sanctuary and altar furnishings are modern. A gallery originally intended for use by black members of the congregation extends along the three non-altar sides of the sanctuary. The gallery is supported by classical wood columns (Doric in inspiration) with molded capitals and has a sloping bleacher floor and a paneled railing. Simple plank pews and several more elaborate Gothic pews stand in the gallery (the former appear to be original to the church). A dog-leg stair with rectangular-section newels and balusters rises to the gallery in the southeast corner. Enclosed winder stairs in the north corners of the sanctuary formerly rose to the gallery but have since been floored over.

The focal point of the sanctuary is the altar, backed by a Greek Revival pilastered reredos that frames an arched stained-glass window with marbled green quarrel panes, an amber border, and a pink fleur-de-lis at its center. The window openings to either side of the altar contain memorial stained-glass windows. The richly colored window on the west side is dedicated to John and Elizabeth B. Holloway, and the more pastel window on the east side is dedicated to the Third Armored Cavalry Regiment ("Brave Rifles") and dated 1951. Other sanctuary features include paneled entry embrasures, beaded board spandrels between the first- and second-story window sashes, and rounded stove flues rising on the side walls. The roof structure, visible through a hatch above the south end of the sanctuary, consists of mortise-and-tenoned trusses with principal rafters that support purlins and common rafters.

**Outbuildings and Landscape Features**

Leading up to the church from the approach drive is a Y-shaped concrete walkway dating to the early twentieth century. Off the east side of the church are two poured concrete footers associated with an unidentified former addition or separate structure. A cemetery with a wire fence formerly extended behind (to the north of) the church, the only present above-ground evidence of which is a carpet of periwinkle. A road trace leads north and downhill approximately one-hundred yards to a spring. The spring is lined with stones (apparently a

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### Description (continued)

modern addition) and flows into a branch known variously in old documents as "the meeting house spring branch" or "Liberty Branch." About fifty yards to the northwest of the church stands a modern two-compartment privy with a standard A. P. Hill latrine form, a shed roof, and corrugated metal siding. The area around the church has a park-like ambience shaded by mature oaks, tulip poplars, and cedars. Surrounding this relatively open area is deciduous forest.

### Integrity Statement

Liberty Baptist Church retains good historic integrity. Since its acquisition by the army, repairs and maintenance have respected the historic fabric of the building; for example, a 1993 reroofing of the building replaced in kind the metal sheathing that had covered the building from at least the early twentieth century, and a new ceiling installed in the sanctuary matched the appearance of the original ceiling. A spring that served as a water source during services still flows in a picturesque wooded setting north of the church. One associated historic resource that has been adversely affected is the church cemetery. Marked graves in this cemetery were moved to another location when the A. P. Hill Military Reservation was established in the early 1940s. Unmarked graves presumably still lie underground near the church.

### Architectural Analysis

The first Liberty Baptist Church was a frame meeting house constructed at or near the present site in 1796. Church members James Pittman and William Taliaferro contracted with Absalom Bradley to construct a 20' by 32' building with a "shed" and two galleries.<sup>1</sup> This building served until 1850 when the present brick church was completed. Like the original building, the brick church featured galleries that were intended for use by black members.

The 1850 building was typical of churches built throughout Virginia during the antebellum period, as demonstrated by such standard features as its gable-fronted nave form and dual front entries. Liberty Church shared even closer similarities with other Baptist churches built in the Fort A. P. Hill area during the mid-nineteenth century. These generally featured windows positioned directly above the dual entries and an arched opening--either a window, vent, or signage panel--in the peak of the front gable.<sup>2</sup> Of this group, Liberty Church is the only one to survive, since the others were torn down after they were acquired by the military.

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Liberty Baptist Church  
Caroline Co., Va.

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**Description (continued)**

**Endnotes**

1. Wright, "Brief History;" Fall, "Liberty Church."
2. Works Progress Administration survey files; PMA and Traceries, "Historic Architectural Survey of Caroline County," 95-108.



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Liberty Baptist Church  
Caroline Co., Va.

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## NARRATIVE STATEMENT OF SIGNIFICANCE

### Summary

Liberty Baptist Church is associated with one of the oldest Baptist meetings in Caroline County, Virginia. The earliest reference to the church dates to 1796, with more formal organization following in the 1810s. The present church, a brick nave-plan building built in 1850, is a well-preserved example of the churches built in the county during the antebellum period. The interior features Greek Revival detail and a slave gallery. From the Second World War to the present, the building has served as the Post Chapel for Fort A. P. Hill, and it is the only pre-1941 religious building to survive on the base.

### Justification of Criteria

Liberty Baptist Church is eligible for the National Register of Historic Places in the area of architecture as one of Caroline County's best preserved antebellum churches, and as the sole survivor of a number of churches that stood on the site of Fort A. P. Hill before 1941. The church exhibits characteristics of form and detail that were typical of the county's now depleted stock of early churches, such as its gable-front elevation with windows and an arched gable opening positioned over dual entries. The period of significance for the church corresponds to its year of construction, 1850. The church is eligible at the local level of significance.

### Acknowledgments

A number of individuals and organizations assisted in the preparation of this report. Terry Banks and Evelyn Peyton served as contacts for the Fort A. P. Hill Environmental Office. Len Winter served as the contact for Gray & Pape, Inc. Frederick J. Anderson, Executive Director of the Virginia Baptist Historical Society, provided historical information. Specialist Ralph Cooper, assistant to the Post Chaplain, provided information on the present use of Liberty Baptist Church.

### Historical Background

During the colonial period, the Church of England was the only officially recognized church in Caroline County, as in other Virginia counties, but beginning in the early eighteenth century, Quakers, Presbyterians, and other religious dissenters began to settle and worship in the area. Baptists were present in the 1740s; by the Revolution they apparently constituted the largest dissenting group in the county. Early Baptist congregations included Carmel and Reed's (Mount Horeb), both organized in 1773, and Salem, organized in 1788.<sup>1</sup> Liberty Baptist Church was in existence by 1796, the year church members James Pittman and William Taliaferro contracted

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Continuation SheetSection number 8 Page 6Liberty Baptist Church  
Caroline Co., Va.**Statement of Significance (continued)**

with Absalom Bradley to build a frame meeting house at or near the site of the present church. Pittman and Taliaferro had both been jailed during the 1770s for sanctioning "preaching in their home[s];" the name selected for their church--Liberty--probably refers to the religious freedom experienced by the two men after the Revolution. Not much is known about Liberty Church until the 1810s, when Hipkins Pittman is recorded as the congregation's first known pastor. According to early church minutes, the majority of members were black, primarily the slaves of white masters who attended the church. During the 1830s and 1840s, a total of 193 whites and 396 blacks were enumerated on church membership lists.<sup>2</sup>

In the late 1840s, a controversy arose in the congregation over the temperance issue, and a large portion of the membership--including the pastor, the Rev. Lawrence Battaile--left Liberty to form Bethesda Church, located several miles to the north. Bethesda constructed a brick church in 1847-48, and in 1850, apparently in response, the remnants of the Liberty congregation completed a brick church to replace the frame meeting house. (Unfortunately, church records for the period do not preserve information concerning the construction of the brick church.)<sup>3</sup> The new church seated 300 members on the main floor and 150 in the gallery, which was used by black members, and the congregation supported white and black Sunday schools. In 1868, after the Civil War, many black members left the congregation to found other churches, although the option to retain membership at Liberty was offered. The congregation continued to support schooling for local blacks after the war.<sup>4</sup>

Through the years, the congregation maintained a strict moral code. For example, in 1868 the church resolved to expel any member found guilty of dancing, and non-attendance, intemperance, dishonesty, and attending balls, barbecues, and the theater also triggered disciplinary action. Services were held at Liberty Church on a monthly basis until the 1930s, when a bimonthly schedule was instituted. In 1939-40, the Rev. J. R. Noffsinger undertook a renovation of the church and grounds, installing electric lights and placing markers over all known graves in the cemetery.

Less than a year after this work was completed, the congregation learned that the military would take its church and other properties in northeast Caroline County to create the A. P. Hill Military Reservation. The last service, an all-day program, was held on June 1, 1941. Traditionally, dinner was prepared and served on the grounds, but at this service members and guests were asked to bring picnic lunches since so many were in the process of moving from their farms.<sup>5</sup> Church membership at the time numbered approximately 150 members. With the dissolution of the church, members from Liberty and other Baptist churches in the area joined congregations

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Liberty Baptist Church  
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**Statement of Significance (continued)**

located outside the military reservation. Marked graves from the site were moved to a cemetery located at Broaddus Pond near Bowling Green.<sup>6</sup>

Most preexisting buildings acquired by the military were torn down or allowed to deteriorate, but Liberty Church was pressed into service as the Post Chapel in 1942. During World War II and after, the Post Chaplain held services in the church. In recent years services have been conducted during the summer only. Other groups have used the chapel for religious worship, including the Virginia Military Academy (which maintains offices at nearby Heth camp) and former members of Liberty Baptist Church, who held annual homecoming services through the 1960s.<sup>7</sup>

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Liberty Baptist Church  
Caroline Co., Va.

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**Statement of Significance (continued)**

**Endnotes**

1. PMA and Tracerics, "Historic Architectural Survey of Caroline County, Virginia," 95-106.
2. *Caroline Progress*, May 22 and 29, 1941; Wright, "Brief History."
3. Frederick J. Anderson, personal communication.
4. *Caroline Progress*, May 22 and 29, 1941.
5. Ibid.
6. Evans, "History of Fort A. P. Hill," 14.
7. Interview with Ralph Cooper, assistant to the Fort A. P. Hill Post Chaplain, August 3, 1995; Fall, "Liberty Church."

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**BIBLIOGRAPHY**

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*The Caroline Progress* (Bowling Green, Va.).

Evans, Gerald T. "A History of Fort A. P. Hill." Carlisle Barracks, Pa.: 1993 (draft).

Fall, Ralph Emmett. "Liberty Church (Baptist)." Virginia Historic Landmarks Commission Survey Form, 1972.

\_\_\_\_\_. *People, Postoffices and Communities in Caroline County, Virginia, 1727-1969*. McDonough, Ga.: author, 1989.

PMA Consulting Services and Tracerics. "Historic Architectural Survey of Caroline County, Virginia." Washington, D.C.: 1992.

Winter, Len and J. Daniel Pezzoni. "A Phase I Cultural Resource Inventory of Fort A.P. Hill, Caroline County, Virginia." Richmond, Va.: Gray & Pape, Inc., 1994.

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Wright, Mrs. John, comp. "A Brief History of Liberty, Bethesda, Upper Zion & Zoar Baptist Church." n. d.

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**Liberty Baptist Church  
Caroline Co., Va.**

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**Verbal Boundary Description**

The boundaries of the Liberty Baptist Church nominated parcel are portrayed on the 1:200 scale map that appears as Exhibit A.

**Boundary Justification**

The boundaries of the Liberty Baptist Church nominated parcel include the contributing church and spring, a noncontributing privy, and the church's park-like setting. The boundaries also include the site of a former cemetery located behind (north of) the church. Marked graves from this cemetery were moved after the establishment of the Fort A. P. Hill Military Reservation in 1941, but unmarked graves are likely to remain in the area.

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Liberty Baptist Church  
Caroline Co., Va.

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**PHOTOGRAPHS**

All photographs are of: Liberty Baptist Church, VDHR # 16-69

1. CREDIT: J. Daniel Pezzoni  
DATE: 1995  
NEGATIVE FILED: Virginia State Library, Richmond, Va.  
VIEW OF: West and south (front) elevations; view facing north.  
NEG. NO.: VDHR # 14164  
FILE NO.: VDHR # 16-69  
PHOTO 1 of 6
2. CREDIT: J. Daniel Pezzoni  
DATE: 1995  
NEGATIVE FILED: Virginia State Library, Richmond, Va.  
VIEW OF: South (front) and east elevations; view facing north.  
NEG. NO.: VDHR # 14164  
FILE NO.: VDHR # 16-69  
PHOTO 2 of 6
3. CREDIT: J. Daniel Pezzoni  
DATE: 1995  
NEGATIVE FILED: Virginia State Library, Richmond, Va.  
VIEW OF: North and west elevations; view facing southeast.  
NEG. NO.: VDHR # 14164  
FILE NO.: VDHR # 16-69  
PHOTO 3 of 6
4. CREDIT: J. Daniel Pezzoni  
DATE: 1995  
NEGATIVE FILED: Virginia State Library, Richmond, Va.  
VIEW OF: Sanctuary with reredos and gallery.  
NEG. NO.: VDHR # 14164  
FILE NO.: VDHR # 16-69  
PHOTO 4 of 6

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**Photographs (continued)**

5. CREDIT: J. Daniel Pezzoni  
DATE: 1995  
NEGATIVE FILED: Virginia State Library, Richmond, Va.  
VIEW OF: Sanctuary with gallery.  
NEG. NO.: VDHR # 14164  
FILE NO.: VDHR # 16-69  
PHOTO 5 of 6
  
6. CREDIT: J. Daniel Pezzoni  
DATE: 1995  
NEGATIVE FILED: Virginia State Library, Richmond, Va.  
VIEW OF: Spring.  
NEG. NO.: VDHR # 14164  
FILE NO.: VDHR # 16-69  
PHOTO 6 of 6



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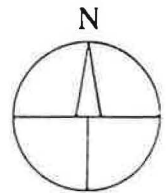
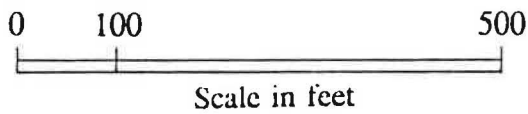
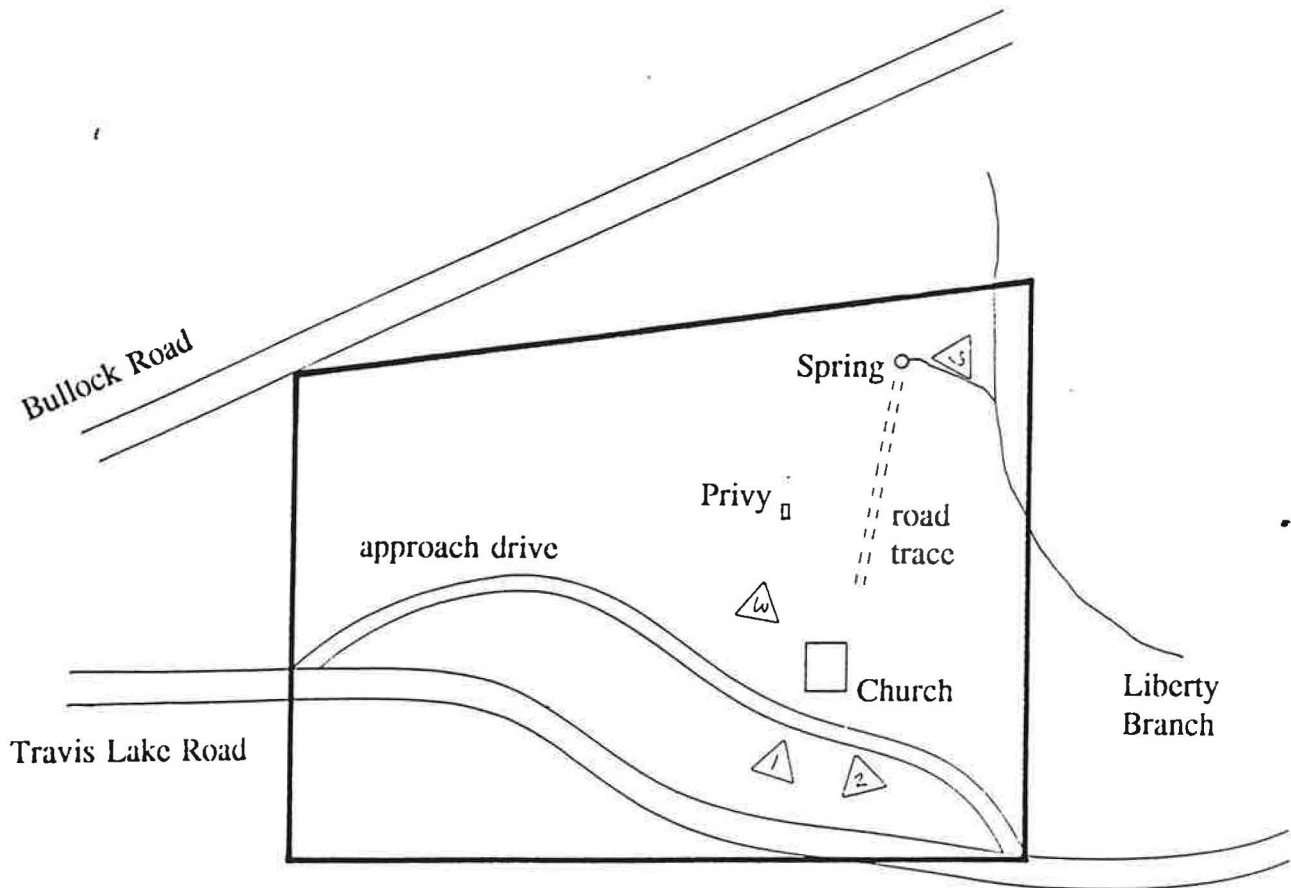


Exhibit A. Liberty Baptist Church nominated parcel. Angle and number of photographs indicated by triangles.

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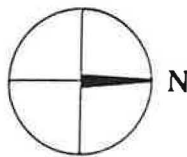
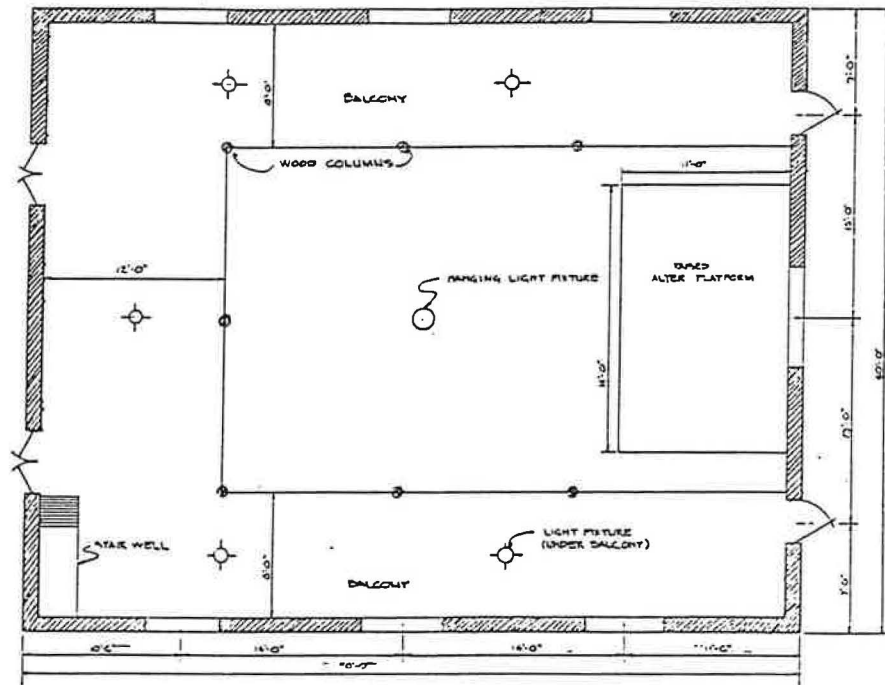


Exhibit B. Liberty Baptist Church floor plan. Based on "Liberty Chapel, Bldg. # 250," Drawing No. 65-28, from Fort A. P. Hill buildings and grounds records. Scale: 1" = 12'-6".

LIBERTY BAPTIST CHURCH  
 Ft. A.P. Hill  
 Caroline Co., VA  
 JTM ref. (zone 18):  
 1. E294600 N4224650  
 2. E294600 N4224400  
 3. E294300 N4224400  
 4. E294300 N4224650

